G-I-A-149

James Green Farm Avilton Private

circa 1900

The James Green frame house is a two story, three bay by two bay structure with a gable roof with a cross gable facade. The house is covered with asbestos "brick" siding with asphalt shingles on the roof. The house rests on a flat stone foundation.

A bank barn resting on a stone foundation is located on the property to the southwest of the house.

G-I-A-149 MAGI #1202775635

## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

| NAME                                                                                        |                                              |                   |                                        |                  |
|---------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|----------------------------------------|------------------|
| HISTORIC                                                                                    |                                              |                   |                                        |                  |
| AND/OR COMMON                                                                               |                                              |                   |                                        |                  |
| James Green                                                                                 | Farm                                         |                   |                                        |                  |
| LOCATION                                                                                    | J                                            |                   |                                        |                  |
| STREET & NUMBER                                                                             |                                              |                   |                                        |                  |
| Frostburg F                                                                                 | Rd. approximately 3/4 m                      |                   |                                        | A                |
| CITY, TOWN                                                                                  | approximately 3/4 f                          | ille north of the | intersection WITH CONGRESSIONAL DISTRI | AVIIION-Lonac    |
| Avilton                                                                                     | <u> </u>                                     | VICINITY OF       | 6th                                    | ing koad.        |
| STATE<br>Maryland                                                                           |                                              |                   | COUNTY<br>Garrett                      |                  |
| CLASSIFIC                                                                                   | ATION                                        | <del></del>       |                                        |                  |
| CATEGORY                                                                                    | OWNERSHIP                                    | STATUS            | PRFSI                                  | ENT USE          |
| _DISTRICT                                                                                   | PUBLIC                                       | <b>X</b> OCCUPIED | AGRICULTURE                            | _MUSEUM          |
| <b>★</b> BUILDING(S)                                                                        | X PRIVATE                                    | UNOCCUPIED        | COMMERCIAL                             | PARK             |
| STRUCTURE                                                                                   | ВОТН                                         | WORK IN PROGRESS  | EDUCATIONAL                            | ZPRIVATE RESIDEN |
| SITE                                                                                        | PUBLIC ACQUISITION                           | ACCESSIBLE        | ENTERTAINMENT                          | RELIGIOUS        |
| OBJECT                                                                                      | IN PROCESS                                   | _YES: RESTRICTED  | GOVERNMENT                             | SCIENTIFIC       |
|                                                                                             | BEING CONSIDERED                             | YES: UNRESTRICTED | INDUSTRIAL                             | _TRANSPORTATION  |
|                                                                                             |                                              | <b>≭</b> NO       | MILITARY                               | _OTHER:          |
| NAME<br>STREET & NUMBER                                                                     |                                              | •                 | Telephone #:                           |                  |
| STREET & NOMBER                                                                             |                                              |                   |                                        |                  |
| CITY, TOWN                                                                                  |                                              | VICINITY OF       | STATE , Z                              | ip code          |
| LOCATION                                                                                    | OF LEGAL DESCR                               |                   |                                        |                  |
|                                                                                             | . •• == •• == = = = = = = = = = = = = =      |                   | Liber #:                               |                  |
|                                                                                             |                                              |                   | Time 1 & m                             |                  |
| COURTHOUSE.<br>REGISTRY OF DEEDS,                                                           | ETC. Garrett County Cou                      | rthouse           | Folio #:                               |                  |
|                                                                                             | Garrett County Cou                           |                   | FOIIO #:                               |                  |
| REGISTRY OF DEEDS, STREET & NUMBER                                                          | ETC Garrett County Cou<br>Third and Alder St |                   |                                        |                  |
| REGISTRY OF DEEDS,                                                                          | Third and Alder St                           |                   | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER CITY, TOWN                                               | Third and Alder St                           | reets             |                                        | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER CITY, TOWN                                               | Third and Alder St                           | reets             | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER CITY, TOWN                                               | Third and Alder St                           | reets             | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER  CITY. TOWN  REPRESEN  TITLE                             | Third and Alder St                           | reets             | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER CITY, TOWN REPRESEN                                      | Third and Alder St                           | reets             | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER  CITY. TOWN  REPRESEN  TITLE  None                       | Third and Alder St                           | NG SURVEYS        | STATE                                  | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER  CITY. TOWN  REPRESEN  TITLE  None  DATE  DEPOSITORY FOR | Third and Alder St                           | NG SURVEYS        | STATE<br>Maryland                      | 21550            |
| REGISTRY OF DEEDS, STREET & NUMBER  CITY, TOWN  REPRESEN  TITLE  None  DATE                 | Third and Alder St                           | NG SURVEYS        | STATE<br>Maryland                      | 21550            |

CONDITION

**CHECK ONE** 

**CHECK ONE** 

\_\_EXCELLENT

X\_FAIR

\_\_DETERIORATED
\_\_RUINS

\_\_UNEXPOSED

\_UNALTERED

\_\_ORIGINAL SITE
\_\_MOVED DATE\_\_\_\_\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This frame house is situated in a hilly area, on Frostburg Road, approximately 3/4 miles north of the intersection with Avilton-Lonaconing Rd. The house faces southeast. It is a two story, three bay by two bay structure with a gable roof with a cross gable facade. A porch extends across the southwest and southeast elevations. The house can be entered from the central facade entrance and from an entrance on the southeast elevation.

The house has two interior brick chimneys, one at each end at the northeast and southwest. One over one sash windows light the house. The house is covered with asbestos "brick" siding with asphalt shingles on the roof. The house rests on a flat stone foundation.

A bank barn resting on a stone foundation is located on the property to the southwest of the house.

| SPECIFIC DATES                                            |                                                      | BUILDER/ARCHITECT                                                    |                                                      |                                                                      |
|-----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| 1500-1599<br>1600-1699<br>1700-1799<br>1800-1899<br>1900- | AGRICULTURE ARCHITECTURE ART COMMERCE COMMUNICATIONS | ECONOMICSEDUCATIONENGINEERINGEXPLORATION/SETTLEMENTINDUSTRYINVENTION | LITERATUREMILITARYMUSICPHILOSOPHYPOLITICS/GOVERNMENT | SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |
| _PREHISTORIC<br>_1400-1499                                | ARCHEOLOGY-PREHISTORICARCHEOLOGY-HISTORIC            | COMMUNITY PLANNING<br>CONSERVATION                                   | _LANDSCAPE ARCHITECTURE                              | RELIGION<br>SCIENCE                                                  |

This house is an example of a common western Maryland type. Houses of this general configuration, a rectangular main block, were constructed in Garrett County from the late nineteenth through the early twentieth centuries.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

| CONTINUE ON SEPARATE SHEET IF NECESSARY              |                                |  |  |  |  |  |
|------------------------------------------------------|--------------------------------|--|--|--|--|--|
| 10 GEOGRAPHICAL DATA                                 |                                |  |  |  |  |  |
| ACREAGE OF NOMINATED PROPERTY                        |                                |  |  |  |  |  |
| THE RESERVE OF HOMERIES I HOTERT                     |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      | _                              |  |  |  |  |  |
| VERBAL BOUNDARY DESCRIPTION                          |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
| •                                                    |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPP | ING STATE OR COUNTY BOUNDARIES |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
| STATE COUNTY                                         |                                |  |  |  |  |  |
| STATE COUNTY                                         |                                |  |  |  |  |  |
| COUNTY                                               |                                |  |  |  |  |  |
| CONVERNATED BY                                       |                                |  |  |  |  |  |
| II FORM PREPARED BY                                  |                                |  |  |  |  |  |
| NAME / TITLE                                         |                                |  |  |  |  |  |
| Valerie Cesna, Historic Sites Surveyor ORGANIZATION  | DATE                           |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |
| Maryland Historical Trust/Bureau of Mines            | May 1982 TELEPHONE             |  |  |  |  |  |
| Shaw House, 21 State Circle                          | 301-269-2438                   |  |  |  |  |  |
| CITY OR TOWN                                         | STATE                          |  |  |  |  |  |
| Annapolis                                            | Maryland 21401                 |  |  |  |  |  |
|                                                      |                                |  |  |  |  |  |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438





G-I-A-149 James Green Farm Garrett Co., MD Valerie Cesna 6/18/81 SW & SE elevs.



G-I-A-149

James Green Farm

Garrett Co., MD

Valerie Cesna 6/18/81

NE & NW elevations